



AGENDA

General Membership Meeting

Tuesday, September 16, 2019 | 6:30pm | Johnson Band Hall

Agenda

- 6:30pm Call to Order and Welcome: President (Ida Musgrove, 3 min)
- 6:33pm Adopt Minutes: Secretary (Shannon Cameron, 2 min)
- 6:35pm Treasurer Report (Diana Morones, 4 min)
- 6:39pm Band Parent Survival Guide (President: Ida Musgrove, 20 min)
- 6:59 pm Director Report (Joey Lucita, 10 min))
- 7:09 pm Q&A (15 min)
- 7:24 pm Announcements / Upcoming Dates (13 min)
 - ❑ Send offs: Tammi Miller (3 min)
 - ❑ September 28th @ DMS parking lot off FM 967
 - ❑ VIP logging hours reminder (Monica Mугan, 2 min)
 - ❑ Jaguar Jog (Joe Carter, 4 min)
 - ❑ Pit Crew (Clover Clamons, 4 min)
- 7:37 pm Prize Drawings (3 min)
- 7:40 pm Adjourn

NOTES:
