



AGENDA

General Membership Meeting

Tuesday, February 11, 2020 | 6:30pm | Johnson Band Hall Conference Room

Location Notes

Band Hall Conference Room; enter through the main band hall. Please park next to the band hall.

Agenda

- 6:30 pm **Call to order/attendance (Ida - 2 min)**
- 6:32 pm **Approve prior Executive Meeting Minutes (Shannon - 2 min)**
- 6:34 pm **Treasurer's Report (2 min)**
- 6:36 pm **Presentation: Brian Lee, Vertical Fundraiser - kicks off March 3rd! (15 min)**
- 6:51 pm **Old Business (20 min)**
 - ❑ Committee Reports:
 - ❑ *Spirit Gear (Carmen - 5 min)*
 - ❑ *Spirit Night Update (Shannon - 3 min)*
 - ❑ Update on earnings
 - ❑ Next Spirit event: Breakfast/Brunch at Helen's Casa Alde, Sat. 2/22 from 8am-11am
 - ❑ Upcoming events
 - ❑ *JHS host Texas Color Guard Circuit, 2/29 (Ida - 4 min)*
 - ❑ *Volunteers Update:* Signup Genius has been sent out and will continue to be sent out/posted in social media;
 - ❑ V.I.P. REMINDER
 - ❑ *Donations Update:* we are asking that families donate **at least ONE CASE (12 count)** of the following:
 - ❑ **Flutes:** Sprite, 12 oz.
 - ❑ **Bb and Bass Clarinets:** Dr. Pepper, 12 oz.
 - ❑ **Saxophones (alto, tenor, and bass):** Coke, 12 oz.
 - ❑ **Brass (trumpet, french horn, euphonium, trombone, tuba):** Chips (multi-pack, snack size)
 - ❑ **Percussion/Double Reeds:** Gatorade, 12 oz.
 - ❑ **Color Guard:** Candy (M&Ms, Snickers, Skittles, AirHeads, Trolli, etc)
 - ❑ *Hospitality (Juliette - 3 min)*



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- Color Guard (Melinda - 5 min)*
 - Floor Crew volunteers for remaining Saturday competitions
 - Uniform washing
 - Meal Plans

****Please send your donation to the band hall with your student anytime before *Friday, Feb. 21st*.**

7:11 pm New business (30 min)

- Fundraising event at Buck's May 8th (Christi, 15 min)*
 - Vision and overview of the event idea
 - Call to create committee
- Creation of Band Banquet Committee (10 min)*
 - Target dates April 17, April 18, May 2, May 9 or May 15

7:41 pm Director Report (Mr. Lucita - 15 min)

- Solo & Ensemble Update*
- Color Guard*
- Dallas Spring Band Trip Update*
- Hawaii Trip 2022*
- Summer Band Camps: on website at www.johnsonbands.com/summer-camps*

7:56 pm Announcements

- Next General Meeting: Tuesday, March 10, 6:30 - 7:45pm

8:00 pm Adjourn

NOTES:
