



# Johnson Jaguar Band Booster Meal Plans: 2020-2021

The Jaguar Band Boosters are offering a meal plan program to all marching band and guard students. All meals are fast food and will include an entrée, chips, fruit, cookie and a water. For more information regarding the meal plans, please refer to page 8 of the *Parent Guide to Jaguar Band*.

Level 1 (**required**): This required basic plan provides a lunch and dinner to students on **Competition** days. Cost is \$96 and is due by **September 15<sup>th</sup>**

Level 2 (optional): This meal plan offers the required **Competition** meal plan and the **Game day** meal plan. Cost is \$176 and due by **August 15<sup>th</sup>**

Level 3 (optional): This meal plan offers the required **Competition** meal plan and the **Summer Band** meal plan. Cost is \$176 and due by **July 22<sup>nd</sup>**

Level 4 (optional): This meal plan offers all 3 plans: 1) required **competition** meal plan, 2) **Game day** meal plan; and 3) **Summer Band** meal plan. The Cost is \$256 due by **September 15<sup>th</sup>**

*If you would like to seek an exception to purchasing the required competition meal plan, please contact a band director as soon as possible.*

*If you order the LEVEL 4 meal plan, you will have the option to pay in installments according to the payment schedule below.*

### LEVEL 4: MEAL PLAN PAYMENT SCHEDULE

| PAYMENT DATE               | AMOUNT DUE |
|----------------------------|------------|
| July 22 <sup>nd</sup>      | \$80       |
| August 15 <sup>th</sup>    | \$80       |
| September 15 <sup>th</sup> | \$96       |
|                            |            |

To purchase your Level 1, 2, 3, or 4 meal plans, please go to <https://www.johnsonbands.com/shop> or fill out the form below, attach a check addressed to **Johnson Band Boosters** with your child's name in the memo and give it to Tracye Mendez, JHS band secretary, before the deadlines above.

If you have any questions please don't hesitate to contact Cathy Severance at [thejumpyplace@icloud.com](mailto:thejumpyplace@icloud.com)

Thank you!  
Band Boosters

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Meal Plan (circle one):    Level 1    Level 2    Level 3    Level 4

Parent/Guardian: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Vegetarian \_\_\_\_ Gluten Free \_\_\_\_ Lactose Intolerant \_\_\_\_ Other \_\_\_\_\_